

### TOWN OF TRUMBULL, CONNECTICUT

### **REQUEST FOR PROPOSAL**

# TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS Trumbull, Connecticut

RFP #6284 DUE: April 26, 2018 at 2:00 PM

PREPARED FOR THE TOWN OF TRUMBULL BY:

### Tighe&Bond

Consulting Engineers 1000 Bridgeport Avenue Suite 320 Shelton, CT 06484 (203)712-1100) www.tighebond.com

#### **TABLE OF CONTENTS**

#### **TITLE**

NOTICE TO PROPOSERS
GENERAL INSTRUCTIONS
STATEMENT OF QUALIFICATIONS
EXPERIENCE
REFERENCES
PROPOSAL /BID FORM
GENERAL SPECIFICATIONS
SCOPE OF WORK and SPECIAL CONDITIONS

CONNECTICUT PREVAILING WAGE RATES
TECHNICAL SPECIFICATIONS AND SPECIAL PROVISIONS

### **DRAWINGS (Bound Separately)**

| SHEET NO. | TITLE                   |
|-----------|-------------------------|
| C0.01     | Index Plan              |
| C1.01     | Mount Pleasant Drive    |
| C1.02     | Highland Road           |
| C1.03     | <b>Buttonwood Drive</b> |
| C1.04     | Plum Tree Lane          |
| C1.05     | Ceil Road               |
| C1.06     | Brian Drive             |
| C1.07     | Wendy Road              |
| C1.08     | Russ Road               |
| C1.09     | Park Avenue North       |
| C1.10     | Ridgebury Road          |
| D1.01     | Storm Drainage Details  |
| D1.02     | Sanitary Sewer Details  |

#### Notice to Proposers

# TOWN OF TRUMBULL WPCA REQUEST FOR PROPOSALS TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS

RFP #6284 DUE: April 26, 2018 at 2:00 PM

Sealed proposals for TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS will be received at the office of the Purchasing Agent, 5866 Main Street, Trumbull, Connecticut, on or before the date & time indicated above.

Proposal documents are available from the Purchasing Department website <a href="https://www.trumbull-ct.gov">www.trumbull-ct.gov</a> and also on the State Contracting Portal <a href="https://www.das.ct.gov/portal">www.das.ct.gov/portal</a> The consulting engineer for this project is: Tighe and Bond, 1000 Bridgeport Ave., Shelton, CT 203.712.1100.

Proposals shall comply with State mandated Prevailing Wage Guidelines, Equal Opportunity Employment Practices, and Safety and Health Regulations.

Bid Security is required in the amount of ten percent (10%) of the base proposal and shall be in the form of a Certified Check or Bid Bond. A Performance and Payment Bond in the full amount (100%) of the contract is required and shall be included in the Base Proposal. No oral, telephone or telegraphic responses shall be considered.

The Town of Trumbull reserves the right to waive and/or reject any and all proposals or any part thereof, waive the information in the proposal process, and reject any unqualified proposals, or accept any proposal or part thereof, deemed to be in the best interest of the Town of Trumbull.

Kevin J Bova Purchasing Agent

RFP #6284 DUE: April 26, 2018 at 2:00 PM

#### **GENERAL INSTRUCTIONS**

The Town of Trumbull, (hereinafter referred to as Town or Owner), through the office of the Purchasing Agent, will accept sealed proposals for **TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS** in accordance with the specifications and requirements as detailed in this request. All qualified and interested parties (hereinafter referred to as proposer, bidder, contractor or supplier) are invited to submit proposals under the terms and conditions set forth as follows:

This RFP is not a contract offer, and no contract exists until a written contract is signed by the Town and the successful proposer. Please be advised there will be an addendum for Prevailing Wages. It's the sole responsibility of the contractor/ vendor to check the Towns website for this addendum.

#### 1. PREPARATION FOR PROPOSALS

Bids shall be submitted by using the enclosed BID PROPOSAL FORM that accompanies this request. Submit one (1) ORIGINAL and Two (2) EXACT COPY. Bidders should submit bids in a clear, concise and legible manner to permit proper evaluation of responsive bids.

Addressed to: Purchasing Agent Kevin Bova, Town of Trumbull, in a sealed envelope and plainly marked on the outside as "TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS" the envelope shall bear on the outside the name of the proposer and address. No oral, telephone or telegraphic responses will be considered. Proposals received after the advertised time and date due shall not be opened or considered. The Town reserves the right to communicate with any or all of the proposers to clarify the provisions of Proposals. The Town further reserves the right to request additional information from any proposer at any time after proposals are opened.

#### 2. PROPOSAL SUBMISSION

a) Proposals are to be completed (unless directed otherwise in the specifications), printed, signed by an authorized agent, and sealed in an envelope (including all official literature, brochures, etc., which support this request) and addressed as follows:

#### RFP #6284 DUE: April 26, 2018 at 2:00 PM

Trumbull Town Hall – Attn: Kevin Bova, Purchasing Agent 5866 Main Street, Trumbull CT 06611

#### "TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS"

- b) All Proposals must be made on the enclosed Proposal form. All blank spaces for Proposal prices must be filled in, in ink or typewritten, and the proposal form must be fully completed and executed when submitted. Please be advised that the person signing the formal proposal must be authorized by your organization to contractually bind your firm with regard to prices and related contractual obligations for the subject project and for the contractual period requested.
- c) The Town reserves the right to correct, after proposer verification, any mistake in a proposal that is a clerical error, such as a price extension or decimal point error.

#### 3. PROPOSAL RESPONSE TIME

Responses to this request shall be received at the office of the Purchasing Agent, Town Hall prior to the advertised hour (noted above) of opening, at which time all proposals (total proposal amount only) shall be publicly opened and read aloud. A proposer may withdraw a proposal at any time prior to the above scheduled date and time. Any proposal received after the above scheduled date and time shall not be considered or opened. No proposer may withdraw a proposal within Ninety (90) days after the actual proposal opening.

#### 4. TOWN OPTIONS

The Town reserves the right to accept all or any part of a proposal, reject any or all proposals and to waive any requirements, informalities or irregularities, technical defects or non-material deficiencies in a proposal. The Town also reserves the right, if applicable, to award the purchase of individual items under this RFP to any combination of separate proposals or proposers. The award shall be made after careful consideration of all factors including but not limited to price.

The Town reserves the right to cancel the Bid if funding is not approved.

Contractor must submit a schedule at bid submission to ensure work will be completed by the required date.

Consideration for award can be given to the next lowest bidder if work schedule can be completed earlier.

#### 5. TAX EXEMPT

The Town of Trumbull is exempt from the payment of taxes imposed by the Federal Government and/or State of Connecticut. Such taxes must not be included in the proposal price. The Town of Trumbull Tax Exempt number is 05-010 31-000.

#### 6. SPECIFICATIONS

- a) If quoted materials and/or equipment do not meet or better the attached specifications on ALL points, the proposer must note ALL exceptions as separate attachments to their formal response; otherwise, it will be presumed that the proposal is in accordance with all specifications requested herein. Each Bidder will be held responsible to have studied the Specifications, visit the site (if necessary), regarding the proposed work, satisfied itself regarding all existing conditions and measurements, and to have included in the proposal an amount sufficient to cover all work.
- b) Should any Bidder find discrepancies in the Specifications, or be in doubt as to the exact meaning, notify the Town at once. The Town may then at their option, issue Addenda clarifying same. The Town shall not be responsible for oral instructions or misinterpretations of Specifications.
- C) The Town reserves the right to issue Addenda at any time prior to the Bid Opening. All such Addenda become, upon Issuance part of the Specification. Each Bidder shall cover such Addenda in the proposal and shall acknowledge re ceipt of same on the blank provided therefore. It is the bidders' responsibility to access the Town's website or contact The Town for any addenda that may be issued in conjunction with this bid

#### 7. INQUIRIES & ADDENDUMS

All technical inquiries regarding this request may be directed to Tighe & Bond, Consulting Engineers (203)-712-1100 or Frank Smeriglio, Town of Trumbull, Engineering Department, (203) 452-5050 (<a href="mailto:fsmeriglio@trumbull-ct.gov">fsmeriglio@trumbull-ct.gov</a>). All other questions shall be directed to **KEVIN BOVA** (203) 452.5042 Kbova@trumbull-ct.gov.

- a) All technical inquiries regarding this request shall be answered up to the close of business on April 19, 2018 after which time no additional questions will be accepted. Answers to questions the Town deems to be in the interest of all proposers will be made available in writing, email or by Fax as appropriate to all proposers or posted as an addendum on the Town web site.
- b) The Town reserves the right to communicate with any or all of the proposers to clarify the provisions of this request; the Town further reserves the right to request additional information from any proposer at any time after proposals are opened.
- c) It is the sole responsibility of a proposer to verify any addendums that may have been issued relating to this request prior to submission of a proposal. <u>Any notice of addendum shall be published on the Town website (www.trumbull-ct.gov) in the Purchasing Department Section (Bid Notices) and from Digiprint. Submission of a response that does not address any changes or addendums may result in a disqualification of a proposal submission.</u>

#### 8. ASSIGNMENT OF RIGHTS, TITLES, AND INTERESTS

ANY SUBCONTRACTING for work to be performed, or services to be provided, in whole or in part, and any other interest in conjunction with this project shall not be permitted without the express written consent of the Town of Trumbull.

#### 9. HOLD HARMLESS CLAUSE

The Contractor agrees to indemnify, hold harmless and defend the Town from and against any and all liability for loss, damage or expense which the Town may suffer or for which the Town may be held liable by reason of injury, including death, to any person or damage to any property arising out of or in any manner connected with the operations to be performed under this request, whether or not due in whole or in part of any act, omission or negligence of the Owner or any of his representatives or employees.

#### 10. WORK REGULATIONS, STANDARDS AND FEDERAL AND STATE PREVAILING WAGE

- a) All work activities performed in association with this request must be performed and completed for the Town in accordance with current Federal State and Local regulations. All services performed shall also conform to the latest OSHA standards and/or regulations.
- b) Applicable laws and regulations relating to State of Connecticut Prevailing Wages, employment practices, nondiscrimination, safety and health regulations shall be adhered to by the contractor. The contractor shall be responsible for "Certified Statements of Compliance" regarding Prevailing Wages. Contractor shall also collect and submit four (4) Certified "Statements of Compliance" from any sub-contractors.

#### 11. INSURANCE

The successful proposer shall provide the Town Purchasing Agent with a Certificate of Insurance before work commences. The Town shall be named as an additional insured with Insurance Company licensed to write such insurance in Connecticut, against the following risks and in not less than the following amounts:

| Commercial General Liability                             | Each Occurrence | Aggregate   |
|--|-----------------|-------------|
| Bodily Injury Liability                                  | \$2,000,000     | \$5,000,000 |
| Property Damage Liability                                | \$1,000,000     | \$5,000,000 |
| Personal Injury Liability                                | \$1,000,000     | \$5,000,000 |
| Comprehensive Auto Liability                             | Each Occurrence | Aggregate   |
| Including coverage of owned, non owned & rented vehicles | \$2,000,000     | \$5,000,000 |

The insurance policy must contain the additional provision wherein the company agrees, that Thirty (30) days prior to <u>termination</u>, <u>expiration</u>, <u>cancellation</u> or <u>reduction</u> of the insurance afforded by this policy with respect to the contract involved, written notice will be served by registered mail to the Purchasing Agent, Town of Trumbull.

Additionally the successful proposer (Contractor) shall provide adequate statutory Workmen's Compensation Insurance for all labor employed on this project, and comprehensive General Public Liability Insurance (Coverage "B")

The successful proposer (Contractor) and each Subcontractor agree that their insurance carriers waive subrogation against the Town, its agents or employees with respect to any loss covered by the Contractor's and each Subcontractor's insurance.

#### 12. CONFLICT OF INTEREST

Public officials shall be prohibited from receiving any town work procured through a public Bid or bid waived process so as to avoid any appearance of impropriety or conflict of interest; And; Public officials cannot circumvent the intent of this ordinance by receiving town work

Through a bid waiver, as proscribed by the Trumbull Town Charter.

#### 13. PROPOSAL, PERFORMANCE, MAINTENANCE AND PAYMENT BONDS

- a) A Bid Bond payable to the Owner must accompany each Proposal for ten (10%) percent of the total amount of the Proposal. As soon as the Proposal prices have been compared, the Owner will return the bonds of all except the three lowest responsible Proposals. When the Agreement is executed, the bonds of the two remaining unsuccessful Proposers will be returned. The Bid Bond of the successful Proposer will be retained until the Payment Bond and Performance Bond have been executed and approved, after which it will be returned. A certified check may be used in lieu of a Bid Bond.
- b) A Performance Bond and a Payment Bond, each in the amount of 100 percent (100%) of the Contract Price, with a corporate surety approved by the Owner, will be required for the faithful performance of the contract. Attorneys-in-fact who sign the Bid Bonds or Payment Bonds and Performance Bonds must file with each bond, a certified and effective dated copy of their power of attorney.
- c) The party to whom the contract is awarded will be required to execute the Agreement and obtain the Performance Bond and Payment Bond within ten (10) calendar days from the date when Notice of Award is delivered to the Proposer. The Notice of Award shall be accompanied by the necessary Agreement and Bond forms. In case of failure of the Proposer to execute the Agreement, the Owner may, at his option, consider the Proposer in default, in which case the Bid Bond accompanying the proposal shall become the property of the Owner.
- d) The Owner, upon receipt of acceptable Performance Bond, Payment Bond and Agreement signed by the Contractor, shall sign the Agreement and return to the Contractor an executed duplicate of the Agreement within a reasonable period of time. The returned executed Agreement by the Owner to the Contractor shall be accompanied with a Notice to Proceed.
- e) The Contractor shall secure a maintenance bond with a company which shall have been approved by the Attorney of the Town of Trumbull, guaranteeing his work in all phases of construction for a period of two (2) years from the date of acceptance by the Town which shall also cover all damages due to trench settlement.
- f) The face value of the maintenance bond shall be as follows: 20% of the base bid of contracts up to and including \$50,000.00 and in no way less than \$5,000.00.

#### 14. WORK SCHEDULE

The Town anticipates Work shall begin on or about May 7, 2018 and is to be completed by August 7, 2018

#### 15. LOWEST RESPONSIBLE PROPOSAL

a) The Town shall determine the "lowest responsible qualified proposer" on the basis of the Proposer submitting the lowest "Total Proposal", responsiveness of his Technical Proposal; and demonstrating a history of the ability and integrity necessary to perform the required work; and certifying that it shall perform the work in accordance with the specifications.

## THE TOWN RESERVES THE RIGHT TO ELIMINATE ANY OR ALL ALTERNATE ITEMS. LOW BIDDER WILL THEN BE BASED ON THE PROPOSAL OF REMAINING BASE BID AND / OR EITHER ALTERNATE.

- b) Proposals will be compared on the basis of the "Total Proposal" of the items listed in the Proposal and on basis of the Proposer's experience and competence.
- c) If the Lowest Total Proposal exceeds the amount of funds available for the project, the Town reserves the right to increase or decrease any class, item or part of the work. After determining the "lowest responsible qualified proposer", the Town will issue a Notice of Award to the successful Proposer.
- d) The Proposer designated by the Town as the "lowest responsible qualified proposer" to whom the contract is awarded shall execute the Contract and submit the following documents:
  - i. Performance Bond
  - ii. Labor, Payment and Materials Bond
  - iii. Copy of valid license issued by the State of Connecticut, Department of Consumer Protection.
- e) In the event that the lowest responsible qualified proposer fails to execute the Contract and/or fails to provide the required documents within the time period prescribed, the Town, at its option, may consider the lowest responsible qualified proposer to be in default, in which case the Bid Guarantee shall become the property of the Town.

#### 16. LIQUIDATED DAMAGES

Each work assignment must be completed within 90 days after town issuing Letter to proceed. Contractor further agrees to pay as liquidated damages, the sum of (\$900.00) nine hundred dollars for each consecutive calendar day thereafter from letter to Proceed.

#### 17. DELIVERY TIME IS OF THE ESSENCE

Special consideration may be given to bidders that provide an expedited delivery. It is expected that the Work will be completed within 90 calendar days. Bidders who can complete the work sooner shall state expected time to complete the project in Calendar Days.

ALL Original Invoices, submittals waiver of liens and certified payroll TO BE SENT TO ENGINEERING DEPARTMENT ATT: FRANK SMERIGLIO

5866 MAIN STREET TRUMBULL CT 06611

#### 18. STATEMENT OF QUALIFICATIONS AND REFERENCES

Bidders shall complete and submit the "Statement of Qualifications" section of this request along with the References form. The Town and Engineering Department may make such investigations as necessary and it deems appropriate to determine the qualifications of the proposer to perform the work required. If the Town is not satisfied that the proposer is properly qualified, the Town along with Engineering Department reserves the right to reject the proposal of said proposer.

#### 19. MISCELLANEOUS

- a) All Contractors shall develop a complete and thorough schedule which demonstrates that the Contractor will be able to complete the project in a timely fashion.
- b) Selected proposer agrees to warranty all work completed for this requirement.
- The Town may make such investigations as necessary and it deems appropriate to determine the qualifications of the proposer to perform the work required. Each proposer shall submit the Statement of Qualifications section (contained herein). If the Town is not satisfied that the proposer is properly qualified, the Town reserves the right to reject the proposal of said proposer.
- d) The Town reserves the right to add or delete catch basin locations.
- e) The Town and Contractor may agree to utilize the same unit prices for other town sanitary sewer and storm drainage repairs similar to this scope of work and items in the bid. The contractor and town may enter into contractual agreement using the prices in this Bid as **ON CALL OPORTUNITES** up to June 30, 2020.

#### 20. AWARD AND AUTHORITY

The Purchasing agent from Town Hall on will issue notification of award in writing along with Standard contract and a Purchase order. THE TOWN RESERVES THE RIGHT TO ELIMINATE ANY OR ALL ALTERNATE ITEMS. LOW BIDDER WILL THEN BE BASED ON THE PROPOSAL OF REMAINING BASE BID AND / OR EITHER ALTERNATE.

RFP #6284 DUE: April 26, 2018 at 2:00 PM

### **STATEMENT OF QUALIFICATIONS** (To be submitted with proposal)

| Submitted by:                  | ,           | ·             | . ,                 |
|--------------------------------|-------------|---------------|---------------------|
| Name of Organization           |             |               |                     |
| Name of Individual             |             |               |                     |
| Title                          |             |               |                     |
| Address                        |             |               |                     |
|                                |             |               |                     |
| Telephone                      | Fax:        |               | Cell:               |
| General Business Information   | on          |               |                     |
| Check If:Corporation _         | Partnership | Joint Venture | Sole Proprietorship |
| If Corporation:                |             |               |                     |
| a. Date and State of Incorpora | tion        |               |                     |
|                                |             |               |                     |
| b. List of Officers            |             |               |                     |
| Name Title                     |             |               |                     |
|                                |             |               |                     |
|                                |             |               |                     |
|                                |             |               |                     |
|                                |             |               |                     |
| If Partnership                 |             |               |                     |
| a. Date and State of Organizat | ion         |               |                     |
| b. Names of Current General F  | Partners    |               |                     |
| c. Type of Partnership         |             |               |                     |
| General Publicly Traded        |             |               |                     |
| Limited other (describe):      |             |               |                     |

| If Joint Venture:   |
|---|
| a. Date and State of Organization   |
| b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk*)  |
| If Sole Proprietorship:  a. Date and State of Organization  |
| b. Name and Address of Owner or Owners  |
| On Schedule A, attached, list major engineered construction projects completed by this organization in the past five (5) years. (If a joint venture list each participant's projects separately). |
| <ol> <li>On Schedule B, attached, list current projects under construction by this organization. (If joint venture, list each participant's projects separately).</li> </ol>                      |
| 3. Name of Surety Company and name, address, and phone number of agent.   |
| 4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?  Yes No  If yes, show names and addresses of affiliated companies.                         |
| 5. Furnish on Schedule C, attached, details of the construction experience of the principal individuals of your organization directly involved in construction operations.                        |
| 6. Has your organization ever failed to complete any construction contract awarded to it?  Yes No   |
| If yes, describe circumstances on attachment.   |

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a construction contract awarded to him or her in their own name or when acting as a principal of another organization?

## Town of Trumbull – General Instructions Bid 6284 – **TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS**

Page 10 of 24

| Yes No  |
|---|
| If yes, describe circumstances on attachment.   |
|   |
| 8. In the last five years, has your organization ever failed to substantially complete a project in a timely ma |
| ner?  |
| Yes No  |
| If yes, describe circumstances on attachment.   |
|   |
| I hereby certify that the information submitted herewith, including any attachment is true to the best of my    |
| knowledge and belief.   |
| Name of Organization:   |
| By:   |
| Title:  |
| Dated:  |

RFP #6284 DUE: April 26, 2018 at 2:00 PM

#### **EXPERIENCE**

Schedule A: Prior Experience (Add Additional Pages as Needed)

| Project | Owner | Design<br>Professional | Contract Price | Amount<br>Completed | Date of Scheduled<br>Completion |
|---------|-------|------------------------|----------------|---------------------|---------------------------------|
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |

Schedule B: Current Experience (Add Additional Pages as Needed)

| Project | Owner | Design<br>Professional | Contract Price | Amount<br>Completed | Date of Scheduled<br>Completion |
|---------|-------|------------------------|----------------|---------------------|---------------------------------|
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |
|         |       |                        |                |                     |                                 |

Page 12 of 24

Schedule C: Key Personnel (Add Additional Pages as Needed)

| Name | Position | Date of Hire | Date Started in<br>Construction | Prior Positions<br>& Construction Experience |
|------|----------|--------------|---------------------------------|--|
|      |          |              |                                 |  |
|      |          |              |                                 |  |
|      |          |              |                                 |  |
|      |          |              |                                 |  |
|      |          |              |                                 |  |
|      |          |              |                                 |  |

RFP #6284 DUE: April 26, 2018 at 2:00 PM

#### **REFERENCES**

(To be submitted with proposal – attach additional pages as necessary)

List references for similar services provided for at least four (4) clients in the past five (5) years (attach any other client references if desired). PLEASE NOTE IT IS THE TOWN'S INTENT TO COMMUNICATE WITH THE REFERENCES LISTED HEREIN.

| CLIENT 1:          |        |  |
|--------------------|--------|--|
| Organization Name: |        |  |
| Contact Name:      | Phone: |  |
| Service Dates:     |        |  |
| Project(s):        |        |  |
| CLIENT 2:          |        |  |
| Organization Name: |        |  |
| Contact Name:      | Phone: |  |
| Service Dates:     |        |  |
| Project(s):        |        |  |
| CLIENT 3:          |        |  |
| Organization Name: |        |  |
| Contact Name:      | Phone: |  |
| Service Dates:     |        |  |
| Project(s):        |        |  |
| CLIENT 4:          |        |  |
| Organization Name: |        |  |
|                    | Phone: |  |
| Service Dates:     |        |  |
| Project(s):        |        |  |

Page 14 of 24

# TOWN OF TRUMBULL WPCA REQUEST FOR PROPOSALS TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS

RFP #6284 DUE: April 26, 2018 at 2:00 PM

#### THE PROPOSER SHALL STATE THE NAMES OF ALL PROPOSED SUBCONTRACTORS (to be submitted with proposal)

## PROPOSED SUBCONTRACTORS If none, write "None"\_\_\_ \*Description of Work\_\_\_\_\_ Proposed Subcontractor Name \_\_\_\_\_ Address \*Description of Work\_\_\_\_ Proposed Subcontractor Name \_\_\_\_\_ Address \*Description of Work\_\_\_\_ Proposed Subcontractor Name Address \*Description of Work Proposed Subcontractor Name Address \*Insert description of work and subcontractors' names as may be required. This is to certify that the names of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties. The Proposer warrants that none of the proposed subcontractors have any conflict of interest as respects this contract. **Proposer** (Fill in Name)

(Signature and Title)

RFP #6284 DUE: April 26, 2018 at 2:00 PM

### **PROPOSAL**

| Proposal ofexisting under the laws of the State of Connecticut, doing (hereinafter called the "Owner").  | (hereinafter called business as to the Engineering Departi   | "Proposer, Bidder"), organized and ment, Town of Trumbull, Connecticut                                       |
|--|--|--|
| In compliance with your Advertisement for Proposals, Pro STORM DRAINAGE REPAIRS project, in the Town of as described in the specifications or outlined and/or shown tions, Drawings and all Contract Documents, within the time  | Trumbull, Connecticut together with all re on the exhibits. The work is to be done in                                      | lated incidental and appurtenant work<br>a strict accordance with the Specifica-                             |
| By submission of this Proposal, each Proposer certifies, communication, or agreement as to any matter relating to the  |  |  |
| Proposer further agrees that they will provide and sustain the   | ne required Bonds and Insurance Policies   | as required.   |
| Proposer acknowledges receipt of the following Addendum:   |  |  |
| Proposer understands that the Owner reserves the right to Proposer agrees that this proposal shall be good and may closing time for receiving proposals.  Upon receipt of written notice of the acceptance of this proposal deliver a Surety Bond or Bonds as required | not be withdrawn for a period of ninety (Spotson posal, proposer shall execute the formal in the General Conditions. The E | 20) calendar days after the scheduled contract attached within five (5) days id Security attached in the sum |
| of   | •  | ) is to become the property of   |
| the Owner in the event the contract and bond are not executed additional expense to the Owner caused thereby.  | cuted within the time above set forth, as  | iquidated damages for the delay and  |
| Company Name   | By (Signature)   |  |
| Address  | Print Name   |  |
| City-Town -Zip   | Title  |  |
| Email  | Telephone/Fax  |  |

#### PROPOSAL – TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS (continued)

The undersigned hereby declares that in regard to all conditions affecting the work to be done and the labor and materials required, this proposal is based on his investigations and findings, and the Town of Trumbull and the Engineers and their officers, agents and employees shall not in any manner be held responsible for the accuracy of, or be bound by any estimates, borings, water or underground conditions relative to the proposed work, indicated in this or in the other contract documents; that no warranty or representation has been made by the Town of Trumbull or the Engineers or their officers, agents and employees as to subsurface soil or rock conditions, ground water, or other underground and similar conditions; nor has any representation or warranty been so made that the estimated quantities to be used for comparison of proposals will even approximate the actual quantities or materials and work which the Contractor may be required to furnish or perform.

BID FORM - Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

|                | TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS  BASE BID                 |       |          |                                   |
|----------------|---|-------|----------|-----------------------------------|
| Item<br>Number | Item Name and Unit Bid Prices Written in Words and Figures                    | Units | Quantity | Total Amount of Item (In figures) |
| 1              | Cut Bituminous Concrete Pavement, Per LF, the price of:  (\$ )                | LF    | 8,200    | \$                                |
| 2              | Test Pit excavation, Per CY, the price of:  (\$ )                             | CY    | 60       | \$                                |
| 3              | Rock In Trench, Per CY, the price of:  (\$ )                                  | CY    | 25       | \$                                |
| 4              | Temporary Bituminous Pavement Repair – 2" thick, Per SY, the price of:  (\$ ) | SY    | 2,500    | \$                                |
| 5              | Temporary Bituminous Concrete Lip Curb, Per LF, the price of:  (\$ )          | LF    | 1,000    | \$                                |

|    |   |        |     | -   |
|----|---|--------|-----|-----|
| ^  | Inlet Protection, Per Each, the price of:   |        |     |     |
| 6  | (\$)  | Each   | 75  | \$  |
| 7  | Type "C" Catch Basin Top, Per Each, the price of:   | Each   | 69  | \$_ |
|    | (\$   |        |     |     |
|    | Type "C-L" Catch Basin Top, Per Each, the price of:                                       |        |     |     |
| 8  | (\$   | _ Each | 4   | \$  |
|    | Catch Basin, Per VF, the price of:  |        |     |     |
| 9  | (\$   | _ VF   | 296 | \$  |
|    | 2' Catch Basin Sump, Per Each, the price of:  |        |     |     |
| 10 | (\$   | _ Each | 74  | \$  |
| 11 | Double Type "C" Catch Basin Type II Grate, with 2' Sump COMPLETE, Per Each, the price of: | Each   | 2   | \$  |
|    | (\$   | _      |     | Ψ   |
| 12 | 12" Furnco Connection (PVC to RCP), Per Each, the price of:                               | Each   | 1   | \$  |
|    | (\$   |        |     |     |
| 13 | 15" Furnco Connection (PVC to RCP), Per Each, the price of: Each                          | Each   | 1   | \$  |
|    | (\$   |        |     |     |
| 14 | 18" Furnco Connection (PVC to RCP), Per Each, the price of:                               | _ Each | 1   | \$  |
|    | (\$   |        |     |     |

| 15 | Connection to Exist. Catch Basin or Manhole, Per Each, the price of:  (\$ )             | Each | 1     | \$ |
|----|---|------|-------|----|
| 16 | 48" Diameter Storm Manhole, Per Each, the price of:  (\$ )                              | Each | 9     | \$ |
| 17 | 6" Perforated PVC (installed in same trench as 12-18" PVC, Per LF, the price of:  (\$ ) | LF   | 789   | \$ |
| 18 | 4" Solid PVC, Per LF, the price of:  (\$ )  | LF   | 0     | \$ |
| 19 | 6" Solid PVC, Per LF, the price of:  (\$ )  | LF   | 0     | \$ |
| 20 | 8" Solid PVC, Per LF, the price of:  (\$ )  | LF   | 169   | \$ |
| 21 | 12" PVC, Per LF, the price of:  (\$ )   | LF   | 1,033 | \$ |
| 22 | 15" PVC, Per LF, the price of:  (\$ )   | LF   | 828   | \$ |
| 23 | 18" PVC, Per LF, the price of:  (\$ )   | LF   | 369   | \$ |

| 24 | 12 x 6" PVC Tee connection, Per Each, the price of:  (\$ )                     | Each | 5     | \$ |
|----|--|------|-------|----|
| 25 | 15 x 6" PVC Tee connection, Per Each, the price of:  (\$ )                     | Each | 5     | \$ |
| 26 | 18 x 6" PVC Tee connection, Per Each, the price of:  (\$ )                     | Each | 5     | \$ |
| 27 | Sanitary Chimney Replacement (0' – 14.9' Deep), per Each, the price of:  (\$ ) | Each | 4     | \$ |
| 28 | Sanitary Chimney Replacement (15' – 19.9' Deep), per Each, the price of:       | Each | 4     | \$ |
| 29 | Sanitary Sewer Replacement (0' – 14.9' Deep), per LF, the price of:  (\$       | LF   | 70    | \$ |
| 30 | Sanitary Sewer Replacement (15' – 19.9' Deep), per LF, the price of:  (\$ )    | LF   | 100   | \$ |
| 31 | Top Soil, Per SY, the price of:  (\$ )   | SY   | 1,250 | \$ |
| 32 | Turf Establishment, Per SY, the price of:  (\$ )                               | SY   | 1,250 | \$ |

### PROPOSAL – (continued)

| Project  | TOWN WIDE SANITARY SEWER AND STORM DRAINAGE REPAIRS TRUMBULL, CONNECTICUT   |
|----------|---|
| Date:    |   |
| Submitte | d by:   |
|          | (Full name)   |
|          | (Full address)  |
| ADDENI   | DA  The following Addenda have been received. The modifications to the Bid Documents noted therein have been considered and all costs thereto are included in the Base Bid.   |
|          | Addenda #   |
| 1.       | OFFER   |
|          | Pursuant to and in compliance with the Invitation to Bid relating thereto, the Undersigned,   |
|          | himself/herself with the conditions present and carefully examined all the documents (including the drawings and specifications associated with this bid, General Instructions, Bid Proposal Form, etc., together with all Addenda issued and received prior to closing time for receipt of Bids as prepared by Tighe & Bond hereby offers and agrees as follows: |
|          | To provide all materials, all labor and all else whatsoever necessary to erect and properly finish all work in accordance with said documents for the above mentioned projects to the satisfaction of the Engineer and Owner for the stipulated sum of  |
| 7        | TOTAL AMOUNT OF BASE BID  |
|          | Base Bid (in words)   |
|          | Base Bid (in figures) \$  |
|          | Enclosed herewith is the Bid Guaranty (10% of Base Bid minimum), which is in the form of: ( ) Bid Bond ( ) Certified Check  |
|          | All State of Connecticut taxes are excluded from the Bid Sum.   |

|                | ALTERNATE BID No. 1   |       |          |                                   |
|----------------|---|-------|----------|-----------------------------------|
| Item<br>Number | Item Name and Unit Bid Prices Written in Words and Figures                  | Units | Quantity | Total Amount of Item (In figures) |
| A1-1           | Permanent Bituminous Pavement Repair 4" thick, Per SY, the price of:  (\$ ) | SY    | 600      | \$                                |
| A1-2           | 6" Perforated PVC Underdrain, Per LF, the price of:  (\$ )                  | LF    | 100      | \$                                |
| A1-3           | 60" Diameter Manhole, Per Each, the price of:  (\$ )                        | Each  | 1        | \$                                |

| TOTAL AMOUNT OF ALTERNATE BID | -1         |         |  |
|-------------------------------|------------|---------|--|
|                               |            | Dollars |  |
|                               | In words   |         |  |
| (\$                           |            | )       |  |
|                               | In figures |         |  |

|                | ALTERNATE BID No. 2  |       |          |                                   |
|----------------|--|-------|----------|-----------------------------------|
| Item<br>Number | Item Name and Unit Bid Prices Written in Words and Figures               | Units | Quantity | Total Amount of Item (In figures) |
| A2-1           | Sanitary Chimney Replacement (20' – 24.9' Deep), per Each, the price of: | Each  | 1        | \$                                |
|                | (\$  |       |          |                                   |
| A2-2           | Sanitary Sewer Point Repair (0' – 14.9' Deep), per Each, the price of:   | Fach  | 4        | \$                                |
| F\Z-Z          | (\$  | Each  | I        | Φ                                 |
| 40.0           | Sanitary Sewer Point Repair (15' – 19.9' Deep), per Each, the price of:  |       |          |                                   |
| A2-3           | (\$  | Each  | 1        | \$                                |
|                | Sanitary Sewer Point Repair (20' – 24.9' Deep), per Each, the price of:  |       |          |                                   |
| A2-4           |  | Each  | 1        | \$                                |
|                | (\$  |       |          |                                   |

| TOTAL AMOUNT OF ALTERNATE BID -2 |            |         |
|----------------------------------|------------|---------|
|                                  |            | Dollars |
|                                  | In words   |         |
| (\$                              |            | 1       |
| _(Ψ                              | In figures | J       |

| TOTAL AMOUNT OF BASE BID | AND ALTERNATE BID - 1          |              |
|--------------------------|--------------------------------|--------------|
|                          |                                | Dollars      |
|                          | In words                       |              |
| (\$                      |                                | )            |
|                          | In figures                     |              |
| TOTAL AMOUNT OF BASE BID | AND ALTERNATE BID - 2          |              |
|                          |                                | Dollars      |
|                          | In words                       |              |
| (\$                      |                                | )            |
|                          | In figures                     |              |
| TOTAL AMOUNT OF BASE BID | AND ALTERNATE BID - 1 and ALTE | RNATE BID- 2 |
|                          |                                | Dollars      |
|                          | In words                       |              |
| (\$                      |                                | )            |
|                          | In figures                     |              |

THE QUANTITIES IN THIS BID FORM ARE FOR PURPOSES OF ILLUSTRATION ONLY. THE FINAL QUANITIES WILL BE DETERMINED BY THE ACTUAL WORK COMPLETED. THE LOW BIDDER WILL BE DETERMINED BASED UPON THE SUM TOTAL OF BID SUBMITTED, WHICH ARE WIEGHTED BASED UPON THE ESTIMATED QUANTITY OF EACH BID ITEM.

### **PROPOSAL** (continued)

| Respectfully submitted,                    |  |
|--|--|
| Company Name                               | By (Signature)   |
| Address                                    | Print Name   |
| Address                                    |  |
| (SEAL-if proposal is by a corporation)     |  |
|  |  |
| Note: Insert Proposer's name. If a corport | ation, give the State of Incorporation using the phrase, "A corporation organized under the laws bosed of officers as follows: |
| President                                  | Secretary  |
| Vice President                             | Treasurer  |
| If a partnership, give names of partners   | ising also the phrase, "co-partners trading and doing business under the firm name and style                                   |
| of   |  |
|  |  |
|  |  |

<u>END OF GENERAL Instructions BID:</u>

<u>PLEASE SEE BID 6284 Drawings – Plans, BID 6284 General & Technical Specifications, BID 6284- Prevailing wages</u>